

Posted: FRIDAY, OCTOBER 27, 2006

Distribution Bryant A. Tom D. Dianne A. Scott C Byron J. Steve F. John H. Chris M. Scott B.

Art H.

Linda S.

Dennis T.

Mike C. Randy S. Don C. Walter M. Marsha M. Stephen S. Trina K. Nancy S. Steve C.

Shane P. Scott E. Rick S. Phil G. Naleen/Pam P.C./P.O. Press

## **AGENDA**

**SANDY CITY COUNCIL** Amended October 30, 2006 Ref: Agenda Item #9■

# TUESDAY, OCTOBER 31, 2006

## \*\*\*PLANNING MEETING \*\*\*

**Council Dinner** 4:45 p.m.

**Administrative Report** 

i. Update: Consultant Selection for Alternative School District Study

[pg 9-10] 20 min

Consider Candidate's Application(s) for Metro Water Board b.

TRAX Corridor Extension Study Alternatives (G. J. La Bonty, Jeff Harris) C.

\*\*\*SANDY CITY COUNCIL MEETING\*\*\* 7:00 p.m.

Sandy City Hall - Council Room #211

- 1. **OPENING REMARKS/PLEDGE/PRAYER:**
- 2. **CITIZEN(S) COMMENTS:**

\*\*\*PLEASE NOTE\*\*\*: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

### PUBLIC HEARING(S):

- 3. [pg 11- 20] Code Amend: Central Business District (Unique to "Office Park District "[CBD-O]) (McNulty) 7:05 Public Hearing to consider a request of the Sandy City Community Development Department to amend Title 15, Land Development Code, Revised Ordinances of Sandy City, by amending §15-04-03(A)(12), "Central Business District", Uses and Standards Unique to the "Office Park District" (CBD-O).
- [pg 21-22] Open Sandy City Budget (Bond) 7:05 p.m. 4.

Public Hearing to open the Sandy City Budget to increase total appropriations in the Amphitheater Fund for Fiscal Year 2006-07. (See #5)

#### **COUNCIL ITEMS:**

- 5. [pg 23-24] Funds Transfer: Amphitheater Fund (\$40,000) Resolution #06-88 C - increasing appropriations in the Amphitheater Fund.
- 6. [pg 25-26] Adopting the Historic Sandy Neighborhood Plan

Ordinance #06-32 - adopting the Historic Sandy Neighborhood Plan.

The boundaries of the Historic Sandy Neighborhood Plan are roughly as follows: beginning at 9000 South and State Street, north along State Street to approximately 8400 South, east to approximately 700 East, south along 700 East to approximately 9000 South, west to State Street.

- [pg 27-34] Code Amendment: Residential Parking Requirement Restrictions/Definitions 7. Ordinance #06-31 - amending Title 15, of the Land Development Code, Revised Ordinances of Sandy City, by amending Section 15-05-04(H), "Residential Parking Requirements and Restrictions", and Section 15-15-02, "Definitions."
- 8. [pg 35-36] Canceling the November 7, 2006, City Council Meeting
- Resolution #06-89C canceling the November 7, 2006, City Council Meeting for Election Night. \*9. Salt Lake Metropolitan Water Board Appointment

Resolution #06- 90 C- appointing a representative from Sandy City to the Board of Directors of the Metropolitan Water District of Salt Lake City.

- 10. **MAYOR'S REPORT**
- 11. **CAO'S REPORT**
- 12. COUNCIL OFFICE DIRECTOR'S REPORT
- OTHER COUNCIL BUSINESS \*\*\*PUBLIC HEARING PROCEDURES\*\*\* 13.

\*\*\*Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you. Sponsor Presentation

1. Staff Presentation

3. Hearing Opened to Public

5. Council Deliberation/Motion

<sup>4.</sup> Hearing Closed

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting. xa103006.agn